

**KILLERMONT**

Secretary 0141 942 2011  
 Fax 0141 942 0770  
 Clubhouse 0141 942 1713  
[secretary@glasgowgolfclub.com](mailto:secretary@glasgowgolfclub.com)  
[www.glasgowgolfclub.com](http://www.glasgowgolfclub.com)

**GAILES LINKS**

Clubhouse 01294 311 258  
 Fax 01294 279 366  
[cm@gailslinks.co.uk](mailto:cm@gailslinks.co.uk)

**Glasgow Golf Club**

## TENNANT CUP

### SATURDAY 23 JUNE AND SUNDAY 24 JUNE 2012

The Tennant Cup will take place on **SATURDAY 23 JUNE AND SUNDAY 24 JUNE 2012**. This is the oldest Open Amateur Stroke Competition in the world. The Competition will be played over 72 holes of stroke play, with the first 36 holes being played over the Club's links course at Glasgow Gailes on the Saturday, and the leading 40 players and those who have tied for fortieth place playing the final 36 holes over the Club's parkland course at Killermont on the Sunday.

The Tennant Cup Competition is open to Amateur Golfers who are members of Clubs in membership of one of the British Golf Unions, or of an overseas Golf Club occupying a course, and who have handicaps of **NOT MORE THAN 1** in accordance with the Standard Scratch Score and Handicapping Scheme 1983 as published and amended by the Council of National Golf Unions. In the event of entries being excessive the Club reserves the right to reduce the number by ballot. As an SGU Order of Merit Competition Distance Measuring Devices are not permitted. Caddies are permitted as long as they are not of professional status. Players are not permitted to wear shorts.

Entries on the attached form should be submitted to **THE MANAGING SECRETARY, GLASGOW GOLF CLUB, KILLERMONT, BEARSDEN, GLASGOW G61 2TW**, completed and signed by the entrant and certified by the Secretary of the entrant's Home Club to arrive **NOT LATER THAN FRIDAY 8 JUNE 2012**. The Entry Fee is £55 (inclusive of lunch) and **must** accompany the entry form. Cash will not be accepted. Players are not permitted to wear shorts.

The winner will have his name inscribed upon the Cup, which will be retained by Glasgow Golf Club, and will receive a suitably engraved silver medal.

**PRIZE VOUCHERS**

	<b>First Prize £500</b>		
<b>Second Place</b>	£450	<b>Fourth Place</b>	£300
<b>Third Place</b>	£375	<b>Fifth Place</b>	£200

In the event of a tie for first place those players tying will play-off by "sudden death". The play-off will take place shortly after the last pairing have completed play. Those involved in the play-off will receive an equal division of the voucher prizes concerned. In the event of ties for other places, vouchers will be divided equally amongst those who have tied. The distribution of prize vouchers will be governed by the Rules of Amateur Status as approved by The Royal and Ancient Golf Club of St. Andrews.

An e-mail, or if an e-mail address has not been supplied a letter, will be sent to each competitor advising him of the practice arrangements and of his starting time at Glasgow Gailes on the Saturday when play will commence at 7.00am. The draw will be posted on the website [www.glasgowgolfclub.com](http://www.glasgowgolfclub.com) under Open Competitions, no later than 12 June. Starting times for the Sunday at Killermont will be allocated after conclusion of play at Gailes and players with the lowest aggregates will play last.

The Match Committee of Glasgow Golf Club reserves the right to vary the conditions of play or entry if necessary and their decision will be final in all disputes.

**Entries to: The Managing Secretary, Glasgow Golf Club, Killermont, Bearsden, Glasgow G61 2TW**  
**Additional Entry Forms can be downloaded from the website [www.glasgowgolfclub.com](http://www.glasgowgolfclub.com) under Open Competitions**

NAME (PRINT): \_\_\_\_\_ E-MAIL: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ POSTCODE: \_\_\_\_\_

Tel No (Evening): \_\_\_\_\_ Tel No (Day): \_\_\_\_\_ Tel No (Mobile): \_\_\_\_\_

I apply to enter the **TENNANT CUP COMPETITION** on Saturday 23 June 2012 on the conditions advertised and enclose a remittance for the Entry Fee of £55 (inclusive of lunch). I am a member of \_\_\_\_\_ Golf Club with an **Exact Handicap** of \_\_\_\_\_

Certified by \_\_\_\_\_ Secretary \_\_\_\_\_ Entrant's Signature

\_\_\_\_\_ Golf Club \_\_\_\_\_ Date



**WORLD  
AMATEUR  
GOLF  
RANKING**



